APPLICATION FORM

For Registration for Allotment of an Apartment at

SHRESHTA GARDEN

Please fill in relevant portions in full in **BLOCK** letters; strike out portions that are not applicable.

To Shreshta Construction Private Limited NEOTIA NIKET, EC-13, SALT LAKE CITY KOLKATA-700064

| EC-13, | SALT LAKE CITY TA-700064 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sirs, | |
| I/We: | |
| (a) | Request that I/we be registered for allotment of a Residential Apartment at Shreshta Garden , to be developed on a plot of land at Gopalpur, Rajarhat, District North 24 Parganas by Shreshta Construction Private Limited . |
| (b) | Agree to sign and execute the standard Agreement for Sale and ancillary documents. |
| (c) | Remit herewith a sum of Rs(Rupees) by Cash/Cheque # dated drawn on in favor of Shreshta Construction Private Limited towards registration money for booking. |
| (d) | Agree to pay installments as per Payment Plan given below. |

Agree to pay installments as per Payment Plan given below.(e) Understand and agree that any allotment by the Company is

| e) | Understand and agree that any allotment by the Company is subject to (1) realization of the |
|----|---------------------------------------------------------------------------------------------|
| | Cheque/s or Draft/s, if I/we have paid the above sum of Rs (Rupeer |
| |) as registration money for booking by Cheque/s or |
| | Draft/s and (2) my signing the Company's standard Agreement for Sale before |
| | , failing either of which such allotment shall automatically stand |
| | withdrawn and cancelled and the registration money for booking shall stand forfeited. |

First Applicant

| 1. | Full name Mr/Ms/Dr | | |
|-----|----------------------------------------------------------------------------------------------------|--|--|
| 2. | Father/Husband's name | | |
| 3. | Date of Birth | | |
| 4. | Nationality | | |
| 5. | Occupation Employed. Sector/Industry | | |
| | Self-employed. Profession | | |
| | Business. Sector/Industry | | |
| | Housewife Student Others | | |
| 6. | | | |
| 7. | Correspondence Address | | |
| | Pin | | |
| 8. | | | |
| | PinPin Pin | | |
| 9. | | | |
| | Fax E-mail: | | |
| 10. |). If Applicant is a minor, please furnish proof of age, name and address of the natural guardian. | | |
| | | | |
| _ | | | |
| 11. | I. IT PAN/GIR No. (if any) | | |
| 12. | Car parking choice Covered Car Park How Many | | |
| | Open Car Park How Many | | |

Joint Applicant (if any)

| 13. | Full name Mr/Ms/Dr | | |
|----------|-------------------------------------------------------------------------------------------------|--|--|
| 14. | Father/Husband's name | | |
| 15. | Date of Birth | | |
| 16. | Nationality | | |
| 17. | Occupation Employed. Sector/Industry | | |
| | Self-employed. Profession | | |
| | Business. Sector/Industry | | |
| | Housewife Student Others | | |
| 18. | Status Resident Indian Non-Resident Foreign National of Indian Origin | | |
| 19. | 9. Correspondence Address | | |
| | Pin | | |
| 20. | Office Address | | |
| | Pin | | |
| 21. | Contact Details: Office Residence Mobile | | |
| | Fax E-mail: | | |
| 22. | If Applicant is a minor, please furnish proof of age, name and address of the natural guardian. | | |
| | | | |
| - 23. | IT PAN/GIR No. (if any) | | |
| Αp | artment Preference | | |
| Ара | rtment # Floor Block Super Built Area Sft. | | |

Price & Payment Details

| Head & Details | Amount (Rs.) | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| Basic Price | : (Rupees) | | | | |
| Car Parking Price [open/covered (in Gnd. Fl.) X Rs] Net Price | : (Rupees) : | | | | |
| Charges & Deposits : | | | | | |
| Electrical Infrastructure @ Rs.50/- per | sq. ft.: | | | | |
| Deposit for common expenses @ Rs. 18 | /- per sq. ft.: | | | | |
| Generator Charges extra @Rs. 20/- per watt: | | | | | |
| Intercom Charge: Rs. 1,800/- | | | | | |
| Legal charges: Rs. 15,000/- in favor of | M/s Subir Seal & Associates | | | | |
| Registration charges extra as applicable | e. | | | | |
| SI. Payment Description | Percentage | | | | |
| 1 On Booking | Rs.1,00,000/- | | | | |
| 2 On Agreement | 20% of Net Price Less booking amount + | | | | |
| On or Before Possession (within 30 days of Agreement) | 50% of Legal Charges Balance amount together with charges & deposits) | | | | |
| I/We declare that the information supplied by me/us in this form is correct and undertake to inform the Company of any future changes related to the information. I/We, being Non Resident /Foreign National of Indian Origin do solemnly declare that I/we want the Apartment (applied for) for residential purposes only (Strike out, if not applicable). | | | | | |
| Signature of Sole/First Applicant | Signature of Joint Applicant | | | | |
| Place | | | | | |
| Date | | | | | |